FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GEN	IERAL INFORMATION	
1.	Affiliation Number allotted by CBSE to the school:	3330037
2.	Name of the School as per affiliation letter of CBSE:	D.A.V. Public School.
3.	Address of the School:	SECL, Bartunga, Chirimire DISt-MCB; CG-497449
<i>\display</i> :	Standard/level/class up to which the school is running:	LKG, UKG, I to XII.
5.	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same.	yes
6.	U-DISE code allotted to the school:	2201 2204 017
7.	Name and address of the Trust/Society/ Company(under section-8) running the School as on date.	DAV College Trust & Managemt SOU ety, New Del
8.	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	yes.
9.	Purpose of present application:	Extension
10.	Location of school	In the municipal limits of city having population leath
11.	Has the school obtained Recognition Certificate from the State Government from class-1 to 8?	Yes.
12.	Number of Recognition Certificate from class-1 to 8 and date of issue:	73-2-99/20-5; 20/10/1999
13.	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	No.
INF	DRMATION REGARDING LAND DETAILS AND OWNERSH	IIP
14.	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	yes
15.	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	yes
16.	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	69750 Square meters.
17.	The land is in the possession of the school/ Trust/Society/ Company legally by way of:	lease deed

PRINCIPAL
(Signature Aft Principal)
S.E.C.L., Chirimiri
(M.C.B.) C.G.

जिला शिक्षा अधिकारी जिला मोराहरू के छि.हे. ठरन पुर(छ.ग)

18.	Name of the Owner/Lessee of the land in respect of point-16 above:	S.E.C.L. Chirimiri Area	
19.	way of lease as per State Govt. norms, the period of the lease	N.A.	
20.	Is any public road, canal or thorough-fare, HT line etc.	NO.	
INF	ORMATION REGARDING ESSENTIAL SAFETY REQUIREME	NTS	
21.	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes	
21(	). If yes the date of last inspection:	09.12.2024	
22.	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	99.12.2024 Yes.	
22(c	). If yes the date of last inspection:	tb.12.2024	
23.	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	yes.	
ე3(a	If yes the date of last inspection:	09.12.20 ry	
TNF	ORMATION REGARDING THE STAFF		
24.	Does the school have well defined service rules and conditions for its employees as per prevalent norms of	yes.	
25.	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	yes.	
26.	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?(Payment by cheque or cash to the individuals is not allowed)	yes.	
27.	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	yes.	
	Joseph	Springer	
	Signature with Stamp (of School Manager)	Signature With Stampolicol (of School Principal)	
	D.A.V. Public School PART-B	(M.C.B.) C.G	
(1	his part is to be filled up by the District Education Office documents and certificates in original and v	er after verifying all supporting risiting the school)	
ile N	0. 2.672	. Date of Issuance. 13/12/2021	
27.	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.		
28.			
	जिला शिक्षा अधिकारी जिला-मनेश्रंग्राम्भारीकी-भरतप्र(छ,ग)		
	MANE	DISTRICT EDUCATION OFFICER ENDRAGARH-CHIRMIRI-BHARATPUR	
	D W		

(Signature of Principal)

(M.C.B.) C.G.

जिला शिक्षा अधिकारी जिला मनेन्द्रगढ-चिरम्ग्रिन-मुरतपुर् छ.ग.) (Signature of D.E.O.)